



MOBILITY BOARD

MEETING NOTICE AND AGENDA

Wednesday, December 4, 2019

4:30 p.m. - 6:30 p.m.

CIVIC SAN DIEGO BOARD ROOM

401 B ST., Suite 400, San Diego, CA 92101

1. Call to Order

2. Introductions

3. Approval of Minutes

4. Public Comment

Public Comment on an Agenda Item: *If you wish to address the Board on an item for today's agenda, please complete and submit a speaker form before the Board hears the agenda item. You will be called at the time the item is heard.*

Public Comment on Matters Not on the Agenda:

*Public comment may be made on any subject in the Board's area of responsibility. Time allotted to each speaker shall be determined by the Chair, however, comments are limited to no more than three (3) minutes total per subject regardless of the number of those wishing to speak. (Comments relating to items on today's agenda are to be taking at the time the item is heard.) Please direct requests to speak to the Chair **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Board on any issue brought forth under "Non- Agenda Public Comment."*

5. Staff Report – Everett Hauser, Mobility Board Liaison – 5 min (INFORMATION)

6. Police Reports – 15 mins (INFORMATION)

7. Systemic Safety Analysis Reporting Program (SSARP) – 20 mins (INFORMATION)

8. 30th Street Bikeway – 60 mins (ACTION)

9. Office of Boards and Commissions Standardized Report– 10 mins (ACTION)

10. Subcommittee Reports (Budget) – 10 mins (Action)

11. Updates from Represented Constituencies – 10 mins (INFORMATION)

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| a. Mayoral - Dan Reeves | h. District 4 - Rosa Olascoaga Vidal |
| b. Mayoral - Maya Rosas | i. District 5 – Nicole Burgess |
| c. Mayoral - Gary Smith | j. District 6 - Alexander Bakst |
| d. Mayoral - Sophie Wolfram | k. District 7 - Noli Zosa |
| e. District1 - Serge Issakov | l. District 8 - Humberto Gurmilan |
| f. District 2 - Stephan Vance | m. District 9 - Vacant |
| g. District 3 - Andy Hanshaw (Chair) | |

12. 2020 Draft Meeting Schedule – 1st Wednesday of Month Dates

January 8 (2 nd Wed)	February 5	March 4	April 1	May 6	June 3
July 1	August 5	September 4	October 7	November 4	December 2

13. Adjournment – 6:30 PM *Unfinished business may be tabled and placed on the agenda of the following meeting.*

*The Board may take action on any item on the agenda unless it is noted as being an "Information Only" item.

THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator in the Transportation & Storm Water Department at least five (5) working days before the meeting at (619) 533-3012 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.